

**Handpicked Agri-Preneurs
Programme Application Form**

The
Rural
BOX
Foundation

 **mr price
foundation**

The Rural Box & Mr Price Foundation Handpicked Agri-preneurs Programme

This is a community-based agricultural development initiative designed to:

- Train and support 5 participants per intake
- Cycle Build sustainable Agri-enterprises
- Create jobs and income opportunities
- Improve food security and community resilience

* Indicates required question

SECTION 1: PERSONAL INFORMATION

1. Email *

2. Name and Surname*

3. ID Number*

4. Date Of Birth*

Example: January 7, 2019

5. Gender *

Mark only one oval.

Male

Female

Other:

6. Phone Number*

7. Email Address*

8. Bank Name*

Location Details

9. Province *

10. Municipality *

Mark only one oval.

Mogale City

11. Ward Number*

12. Physical Address*

SECTION 2: ELIGIBILITY & BACKGROUND

13. **Are you currently:**

** Mark only one oval.*

- Unemployed
- Student
- Part-time employed
- Self-employed

14. **Have you participated in any of the**

following? *Mark only one oval.*

- EPWP
- SEF
- None
- Other:

15. **If yes to the above, please state year and supply proof**

16. **Have you ever owned a registered company?**

Check all that apply.

Yes

No

17. If yes to the above, please provide:
CIPC Company Registration Number in CIPC format.
Example: YYYY/NNNNNN/07

18. Years in operation:

19. Products sold / services rendered:

20. If farming enterprise, state:
Average production volumes (kgs/tons per season)

21. Current primary markets

Check all that apply.

- Local retail
- Street market
- Processors
- Community
- Schools
- Export

Other: _____

22. Current average monthly revenue (approx.)

23.

Highest Level of Education

Check all that apply.

- Primary School
- Secondary School
- Certificate
- Diploma
- Degree

24. **Do you have any agricultural**

experience? *Mark only one oval.*

- None
- Basic
- Intermediate
- Advanced

25. **If yes, briefly describe:**

SECTION 3: AGRICULTURAL INTEREST & COMMITMENT

26. Why do you want to join this program?

Are you willing to commit to:

27. Full participation (12 months) in training with farming activities, field visits & record-keeping? *

Mark only one oval.

Yes

No

28. Working in a structured nursery?*

Mark only one oval.

Yes

No

29. Being monitored through a digital & physical monitoring and evaluation system,* that includes mentorship sessions?

Mark only one oval.

Yes

No

30. **Are you interested in: (you can select more than one)**

**Check all that apply.*

Crop production

Seedling Nursery management

Agri-business/entrepreneurship

Other: _____

SECTION 4: BASELINE DATA

This section forms your digital profile for Monitoring & Evaluation

A. Household Information

31. Number of people in your household:

32. Are you the primary breadwinner?

** Mark only one oval.*

Yes

No

B. Income & Food Security

33. Monthly household income

** Mark only one oval.*

R0 - R1,000

R1,001 - R3,000

R3,001 - R6,000

R6000+

34. Do you experience food shortages?

** Mark only one oval.*

Often

Sometimes

Never

C. Access to Resources

35. Do you currently have access to: Land?

Mark only one oval.

Yes

No

36. Do you currently have access to:
Water?

Mark only one oval.

Yes

No

37. Do you currently have
access to: Farming tools?

Mark only one oval.

Yes

No

D. Skills Self-Assessment

Rate yourself(1 = Low, 5 = High):

38. Farming Skills: *Mark*

only one oval.

1

2

3

4

5

39. Business Skills:

Mark only one oval.

1

2

3

4

5

40. Commitment Level:

** Mark only one oval.*

1

2

3

4

5

SECTION 5: MOTIVATION & POTENTIAL

41. What does success in this program look like for you*



42. Where do you see yourself in 3 years?*

43. Are you willing to start your own agri-business after the program? *Mark only one oval.

Yes

No

SECTION 6: REQUIRED SUPPORTING DOCUMENTS

44. **Certified copy of ID (not older than 3 months)***

45. **Proof of residence (not older than 3 months)***

46. **CV**

47. **SARS Registration (if available)**

48. **Certificates (highest qualifications, if available)**

49. **Proof of SEF/EWPW/Learnership participation**

50. **Photos of farming operation (if applicable)**

51. **References / Testimonials**

SECTION 7: AGREEMENT & CONSENT

52. I confirm that:

**Check all that apply.*

- The information provided is true and correct.
- I commit to participating fully in the program.
- I agree to my data being used in The Rural Box & Mr Price Foundation Handpicked Agri-preneurs Programme
- Program for selection, program support & monitoring and evaluation (digital system)
- I understand that selection is competitive (only 10 participants will be selected)

53. Date *

Example: January 7, 2019

54. Confirm name and surname as signature*
